

Town of Harmony
Date: August 14, 2019
Time: 7:30 pm Regular meeting

Place: Town Building
1001 Blockville - Watts Flats Rd
Ashville, NY 14710

Members Present:	John Brown	Supervisor
	Peter Radka	Councilman
	David Hinderer	Councilman
	Jeff Jordan	Councilman
	Tim Covey	Councilman
	Tim Card	Highway Superintendent
	Shelly Johnson	Town Clerk

Absent:

Visitors:

Supervisor Brown opened the regular meeting of the Town of Harmony at 7:30 pm at the above time and place.

Approval of minutes

Resolution 22 -19

On a motion by Councilman Jordan, seconded by Councilman Hinderer the following resolution was

ADOPTED 5 ayes Radka, Hinderer, Jordan, Covey, Brown
0 nays

Resolved that the minutes of July 10, 2019 be approved.

CEO's Report:

- 6 permits issued

ZBA Board Update:

- No report

Animal Control Officers Report:

- No activity for July

Court Report

- 149 cases were closed in July

Highway Superintendents Report:

- Madden, Pond, Goshen, and Button Valley road received blacktop
- Wiltsie road was graded
- Work is continuing on the new building
- The transfer station seems to be operating fine with the new building going up. The board may want to consider some signs for directing traffic
- A new sander and plow were bought on sale at a greatly reduced rate.
- The new pick up is in.

Town Clerk Report:

- Financial report of the Town Clerk's office was given

Supervisor's Report:

- Deposits in the amount of \$141,714.14 were made
 - Harmony Court \$2870.00
 - Chautauqua County Finance \$81,542.14 (Sales Tax)
 - Harmony Court \$1402.00
 - DASNY Grant \$55,900
- Sales tax is about a 4% increase
- Councilman Hinderer asked what had happened with the Gillis Property on 474. An Amish wholesale store was interested in the property but the owner decided to sell to someone else who is now operating a bee wholesale business.
- On a motion by Councilman Radka and seconded by Councilman Hinderer the following budget transfers were approved.
 - \$282 from A1990.4 Contingent Account to A1910.4 Special items unallocated insurance
 - \$150 from A1990.4 Contingent Account to A8810.4 Cemetery Contractual
- On a motion by Councilman Radka and seconded by Councilman Hinderer the following budget modifications were approved.
 - Modify 2019 adopted budget by increasing the Expenditure Line DB5112.2 Improvements – Capital Outlay by \$64,341 and increasing the Revenue Line DB3501 CHIPS Road Program by \$64,341 for actual 2019 funding allocations for CHIPS, Extreme Winter Recovery 7 PAVE-NY programs.

Old Business:

- The new building is installed with a connector between the new building and the old. It has been foamed and the foundations are done. Supervisor Brown and the Board would like to thank the highway department for all their hard work on the project. Next will be the electric service and pouring the floors. The doors will be installed after the floor is done. Currently running about \$17,500 over budget. There is money in the CHIPS fund that can be spent on the building. The crane system was not originally budgeted for and will have to be looked at a later time. National Grid has decided the building will not have enough demand for a three phase system. The electrician will be working on the electric soon.

- A new zoning secretary has not been found as of yet.

New Business:

- Supervisor Brown would like to start looking at the options for a plaque for the new building.
- A bulletin board for the outside of the building for public notices and meeting minutes will need to be purchased also. Councilman Covey will look into having one made.

Town Clerk presents bills for payment:

On a Motion of Councilman Hinderer and Seconded by Councilman Jordan the following resolution was

ADOPTED 5 ayes Radka, Hinderer, Jordan, Covey, Brown
0 nays

Resolved that the bill be paid on Abstract #8 in the following amounts

General \$130,278.85	Voucher #'s 122-141
Highway \$29748.91	Voucher #'s 82-94

With no further business, on a motion by Councilman Hinderer, seconded by Councilman Jordan the meeting was adjourned at 8:10pm. Carried Unanimously.

Respectfully Submitted by:

Shelly Johnson, Town Clerk

Please Note: The next meeting will be held on September 11, 2019 @ 7:30 PM.